

CAMPAIGN FINANCIAL REPORT

TO: Dennis Cluff

(City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton, Utah 84015

Phone: Home 801-773-2313 Business _____

Name of Office Clinton City Council

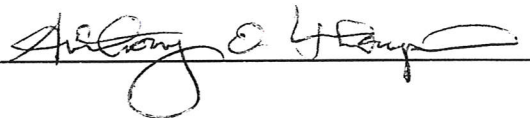
District Office (If Applicable) N/A

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
more than \$50.00 (from Form "A" other side of this sheet)	\$ 0.00	\$ 0.00	\$ 0.00
2. Aggregate total of contributions of \$50.00 or less	\$ 25.00	\$ 0.00	\$ 25.00
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$ 25.00	\$ 0.00	\$ 25.00
4. Balance at the end of this reporting period	\$ 0.00	\$ 0.00	\$ 0.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 25, 2019 and ending December 3, 2019 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date December 3, 2019

Signed



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
June 7, 2019	Anthony O. Thompson	2806 West 800 North, Clinton, UT 84015	\$25.00

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
June 7, 2019	Clinton City Corporation	Candidacy Filing Fee	\$25.00

(If additional space is needed, use blank paper and list information in the above format and file with this report)